





Website: www.thee5school.in Contact: 82228-80892,9053511161

**ACADEMIC SESSION: 2025-26** 

## GRADE: 12 COMM.

#### **ACCOUNTANCY**

### READER: MENTION THE BOOK NAME (ACCOUNTANCY by D.K Goel) PART-1 Accounting for partnership Firms

### **PART-2 Analysis of Financial Statements**

| Months | WEEK            | UNITS   | TOPICS   | Activity |
|--------|-----------------|---|--|----------|
| APRIL  | 1 <sup>st</sup> |   | Partnership: features, Partnership Deed. • Provisions of the Indian Partnership Act 1932 in the absence of partnership deed. |          |
|        | 2nd             | Unit-1  |  |          |
|        |                 |   | Partnership  |          |
|        | 3rd             | Unit-1  | Partnership  |          |
|        | 4 <sup>th</sup> |   |  |          |
|        |                 | Unit-1  | Partnership and Goodwill   |          |
| MAY    | 1 <sup>st</sup> | Unit-1  | Goodwill   | PPT      |
|        |                 | Unit-1 Accounting for Partnership firms - Reconstitution and Dissolution. | Change in the Profit Sharing Ratio.  |          |
|        |                 | Unit-1  | Admission of a partner   |          |
|        | 4 <sup>th</sup> |   |  |          |
|        |                 | Unit-1  | Retirement and death of a partner  |          |
| JUNE   |                 |   | SUMMER VACATION  |          |
| JULY   | 1 <sup>st</sup> | Unit-1  | Retirement and death of a partner  |          |
|        | 2 <sup>nd</sup> | Unit-1  | Retirement and death of a partner  |          |
|        |                 |   |  |          |
|        | 3 <sup>rd</sup> |   |  |          |

|           | 4 <sup>th</sup>                 | Unit-1  | Dissolution of a partnership firm   |
|-----------|---------------------------------|---|---|
|           |                                 | Unit-1  | Dissolution of a partnership firm   |
| AUGUST    | 1 <sup>st</sup>                 | Unit-2  | Accounting for Share Capital Public subscription of shares  |
|           | 2 <sup>nd</sup>                 | Unit-2  | Accounting for Share Capital Public subscription of shares  |
|           | 4 <sup>th</sup>                 | Unit-2  | Disclosure of share capital in the Balance Sheet of a company   |
|           | 4                               | Unit-2  | Accounting for Debentures   |
| SEPTEMBER |                                 |   | ΓERM-1 Examination  |
| OCTOBER   | 1 <sup>st</sup>                 | Unit-2  | Accounting for Debentures   |
|           | 2 <sup>nd</sup>                 | -<br>Part-B                                       | Financial statements of a Company   |
|           | 3 <sup>rd</sup>                 | Unit 4: Analysis of Financial –Statements  Unit-4 | Tools for Financial Statement Analysis  |
|           | 4 <sup>th</sup>                 | Unit-4  | Tools for Financial Statement Analysis and different type of Ratios                                   |
| NOVEMBER  | 1 <sup>st</sup> 2 <sup>nd</sup> | Unit-4 Unit 5: Cash Flow Statement                | Different types of Ratio Cash Flow Statement: Meaning, objectives Benefits, Cash and Cash Equivalents |
|           | 3 <sup>rd</sup>                 |   |   |

|           | 4 <sup>th</sup> |   |                     |  |
|-----------|-----------------|---|---------------------|--|
| DECEMBER- | 1 <sup>st</sup> |   |                     |  |
| FEBRUARY  | 2 <sup>nd</sup> |   |                     |  |
|           | 3 <sup>rd</sup> |   | Revision/Pre-Board  |  |
|           | 4 <sup>th</sup> |   |                     |  |
| MARCH     |                 | 1 |                     |  |
|           |                 |   | Term-II Examination |  |

### ENGLISH READER: MENTION THE BOOK PART-1 VISTAS PART-2 FLAMINGO

| Months | WEEK | Grammar | Writing Skills       | Vistas            | Flamingo            | Activity |
|--------|------|---------|----------------------|-------------------|---------------------|----------|
| APRIL  | 1st  | •       | 2. Notice writing    | 3 The third level | 1·Introduction      | •        |
|        | 2nd  |         |                      |                   | of syllabus         |          |
|        | 3rd  |         |                      |                   | The last lesson     |          |
|        | 4th  |         |                      |                   |                     |          |
| MAY    | 1st  |         | 3Application for job |                   | 1My mother at sixty |          |
|        | 2nd  |         |                      |                   | six                 |          |
|        | 3rd  |         |                      |                   | 2Lost spring        |          |
|        | 4th  |         |                      | 4 The Tiger king  |                     |          |
| JUNE   |      |         | SUMMER VACATION      |                   |                     |          |
| JULY   | 1st  |         | 2.Invitation(formal  | 1.Journey to the  |                     |          |
|        | 2nd  |         | /informal)           | end of the earth  |                     |          |
|        | 3rd  |         |                      |                   | 3.Deep water        |          |
|        | 4th  |         |                      |                   | 4 keeping quiet     |          |
| AUGUST |      |         |                      |                   | 1.The Rattrap       |          |
|        |      |         |                      |                   | 2 Indigo            |          |
|        |      |         |                      | 3 .The Enemy      |                     |          |
|        |      |         | 4. Comprehensive     |                   |                     |          |

|           | pe | ersuasive               |   |  |   |
|-----------|----|-------------------------|---|--|---|
|           | W  | vriting                 |   |  |   |
| SEPTEMBER |    | RM -1 EXAMINATION       |   |  |   |
| OCTOBER   | 3. | Report writing, Article |   | 1.A thing of beauty,<br>A roadside stand                                     |   |
| NOVEMBER  | 4  |                         | 1.Memories of childhood -cutting of my long hair - we too are human | 2 poets and pancakes 2. The interview 3 Going places 4.Aunt Jenifer's tigers |   |
| DECEMBER  |    |                         |   |  |   |
|           |    |                         |   |  |   |
| JANUARY   |    |                         |   |  |   |
| FEBRUARY  |    | REVISION                | l   | 1  | 1 |
| MARCH     |    | TERM -2 EXAMINATION     |   |  |   |



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**ACADEMIC** 

**SESSION: 2025-26** 

### GRADE:

#### Sub -12th music

| Months        | WEEK                               | Grammar | Writing Skills     | Reader  | Literature<br>Reader | Activity  |
|---------------|------------------------------------|---------|--------------------|---------|----------------------|-----------|
| APRIL         | 1st                                | •       | •अलंकार            | •       | •                    | •अलंकार   |
|               | 2nd                                |         | *मींड              |         |                      | Practical |
|               | 3rd                                |         | *खटका              |         |                      |           |
|               | 4th                                |         | *गमक               |         |                      |           |
| MAY           | 1st                                |         | *कण                |         |                      | *तान      |
|               | 2 <sup>nd</sup><br>3 <sup>rd</sup> |         | *मुर्की            |         |                      | Practical |
|               | 4th                                |         | *आलाप              |         |                      |           |
|               | 4th                                |         |                    |         |                      |           |
|               |                                    |         | *तान               |         |                      |           |
| JUNE          | _                                  |         | SUMMER VA          | ACATION | <u> </u>             |           |
| JULY          | 1st<br>2 <sup>nd</sup>             |         | *ग्राम             |         |                      | आलाप      |
|               | 3rd                                |         | *मुर्छना           |         |                      | Practical |
|               | 4th                                |         | ्र<br>रागों का समय |         |                      |           |
|               | Tun                                |         |                    |         |                      |           |
|               |                                    |         | सिद्धांत           |         |                      |           |
|               |                                    |         | *क्रृष्णराव शंकर   |         |                      |           |
|               |                                    |         | पंडित।             |         |                      |           |
| AUGUST        | 1st                                |         | *धमार ताल          |         |                      | धमार ताल  |
|               | 2nd                                |         | *तानपूरा           |         |                      | Practical |
|               | 3rd<br>4th                         |         | *बडे गुलाम अली     |         |                      |           |
|               |                                    |         | ्र<br>खान।         |         |                      |           |
|               |                                    |         | राग-भैरव           |         |                      |           |
|               |                                    |         | राग मालकौस।        |         |                      |           |
| SEPTEMBE<br>R |                                    |         |                    | TERM -  | 1 EXAMINATION        | ON        |
| *OCTOBER      | 1st                                |         | *जीवनी- फैयाज़     |         |                      | *झपताल    |
|               | 2 nd                               |         | खान।               |         |                      | *रूपकताल  |
|               |                                    |         |                    |         |                      |           |

| 2nd<br>3rd<br>4th    | *संगीत रत्नाकर<br>*संगीत पारिजात<br>ग्रंथ।<br>*झपताल<br>*रुपक ताल।                       |  |
|----------------------|--|--|
| NOVEMBER 1st 2nd 3rd | *राग –<br>बागेश्री<br>*धमार<br>गायन<br>शैली<br>*बडा<br>ख्याल<br>*छोटा<br>ख्याल<br>*तराना |  |

| DECEMBER | 1st      |  | Revision               |  |  | *राग – बागैश्री, , |
|----------|----------|--|------------------------|--|--|--------------------|
|          | 2nd      |  |                        |  |  | मालकौस             |
|          | 3rd      |  |                        |  |  |                    |
|          | 4th      |  |                        |  |  | भैरव               |
|          |          |  |                        |  |  | • तराना            |
| JANUARY  | 1st      |  | Pre- board examination |  |  |                    |
|          | 2nd      |  |                        |  |  |                    |
|          | 3rd      |  |                        |  |  |                    |
|          | 4th      |  |                        |  |  |                    |
| FEBRUARY | REVISION |  |                        |  |  |                    |
| MARCH    |          |  | TERM -2 EXAMINATION    |  |  |                    |
|          |          |  |                        |  |  |                    |



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**ACADEMIC SESSION: 2025-26** 

## GRADE:

#### **ECONOMICS XII**

### READER: MENTION THE BOOK NAME (ECONOMICS XII)

#### **PART-A (Introductory Macroeconomics)**

### **PART-B (Indian Economic Development)**

| Months | WEEK                   | Topics  | Sub-Topics Sub-Topics                  | Activity |
|--------|------------------------|---|--|----------|
| APRIL  | 1 st                   | Part A Introductory Macroeconomics Unit 1: National Income and Related Aggregates | Basic concepts in macroeconomics       |          |
|        | 2nd                    | Unit-1  | Basic concepts in macroeconomics       |          |
|        | 3rd                    | Unit-1  | Methods of calculating National Income |          |
|        | <b>4</b> <sup>th</sup> | Unit-1  | Aggregates related to National Income  |          |
| MAY    | 1 <sup>st</sup>        | Unit-2 Money and  | Money and Banking                      | PPT      |
|        | 2 <sup>nd</sup>        | Banking Unit-2  | Central bank and its functions         |          |
|        | 3 <sup>rd</sup>        | Unit 2:   | Aggregate demand and its components.   |          |

|        | 4 <sup>th</sup> |   |  |                     |
|--------|-----------------|---|--|---------------------|
|        |                 | Unit-2                                    | Determination of Income and Employment                           |                     |
| JUNE   |                 |   |  |                     |
| JULY   | 1 <sup>st</sup> | Unit 3: Determination                     |  | PPT and Smart board |
| JOLI   |                 | of Income and                             | Determination of Income and Employment                           | 111 and Smart Ovard |
|        | 2 <sup>nd</sup> | Employment                                | Determination of moonic and Employment                           |                     |
|        | 3 <sup>rd</sup> | Unit-3                                    | Determination of Income and Employment                           |                     |
|        | 4 <sup>th</sup> | Unit 4: Government Budget and the Economy | Government Budget  |                     |
|        |                 | Unit 5: Balance of Payments               | Balance of Payment   |                     |
| AUGUST | 1 st            | Part B: Indian Economic                   | Development Experience (1947-90) and Economic Reforms since 1991 |                     |
|        | 2 <sup>nd</sup> | Unit-6                                    | Economic Reforms since 1991                                      |                     |
|        | 3 <sup>rd</sup> | Unit 7: Current                           | Human Capital Formation, Rural Development                       |                     |

|            | 4 <sup>th</sup>   | Economy<br>Unit-7                          | Sustainable Economic Development |   |
|------------|-------------------|--|----------------------------------|---|
| SEPTEMBER  | ₹                 |  |                                  |   |
| OCTOBER    | 1 st              | Unit 8: Development<br>Experience of India | Development Experience of India  |   |
|            |                   | Unit-8                                     | Development Experience of India  |   |
|            | $2^{\mathrm{nd}}$ |  |                                  |   |
|            | 3 <sup>rd</sup>   | —Unit-8                                    | Development Experience of India  |   |
|            | 3                 |  | Project Work and Revision        |   |
|            | 4 <sup>th</sup>   |  |                                  |   |
|            |                   |  |                                  |   |
| NOVEMBER   | 1st               |  | Povision /Dro Poords             | - |
| NOVEIVIBER | X   1             |  | Revision /Pre-Boards             |   |
|            |                   |  |                                  |   |
|            | 2 <sup>nd</sup>   |  |                                  |   |
|            | 3 <sup>rd</sup>   | _  |                                  |   |
|            |                   |  |                                  |   |
|            |                   |  |                                  |   |
|            |                   |  |                                  |   |
|            |                   |  |                                  |   |

|          | 4 <sup>th</sup>   |                      |
|----------|-------------------|----------------------|
| DECEMBER | 1 <sup>st</sup>   | Revision /Pre-Boards |
|          | $2^{\mathrm{nd}}$ |                      |
|          | 3 <sup>rd</sup>   |                      |
|          | 4 <sup>th</sup>   |                      |
| JANUARY  | 1 <sup>st</sup>   | Revision /Pre-Boards |
|          | 2 <sup>nd</sup>   |                      |
|          | 3 <sup>rd</sup>   |                      |
|          | 4 <sup>th</sup>   |                      |
| FFBRUARY |                   |                      |

FEBRUARY

MARCH



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GRADE: XII COM.

### **BUSINESS STUDIES (054)**

| Months | WEEK              | UNITS                                    | TOPICS   |
|--------|-------------------|--|--|
| APRIL  | 1 <sup>st</sup>   | 1: Nature and Significance of Management | 1.1 Basics of Management   |
|        |                   |  | 1.2 Nature of Management   |
|        |                   |  |  |
|        | $2^{\mathrm{nd}}$ |  | 1.3 Levels and Functions of Management                               |
|        |                   |  | 1.4 Coordination: Concept and Importance                             |
|        |                   |  |  |
|        | 3 <sup>rd</sup>   |  |  |
|        |                   | 2. Principles Of Management              | 2.1 Principles of Management   |
|        |                   |  | 2.2 Scientific Management  |
|        | <b>₄</b> th       |  |  |
|        | Ī                 |  | 2.3 Principles of Management Developed by Henri Fayol                |
| MAY    | 1 st              | 3. Business Environment                  | 2.1 Designed Environment Lungarton and Dimension                     |
| IVIA I | 1                 | 5. Business Environment                  | 3.1 Business Environment: Importance and Dimensions                  |
|        |                   |  |  |
|        | 2nd               |  | 3.2 Demonetisation and Impact of Government Policy Changes on        |
|        |                   |  | Business and Industry  |
|        |                   |  | 4.1 Planning: Concept, Importance and Limitations                    |
|        | 3 <sup>rd</sup>   |  |  |
|        |                   | 4. Planning                              | 4.2 Planning , Process and Types of Plans                            |
|        |                   |  |  |
|        | <b>⊿</b> th       |  |  |
| JUNE   | 4***              | SUMMER VAC                               | ATION  |
| JULY   | 1 <sup>st</sup>   |  | 5.1 Organising: Concept, Importance, Process and Formal and Informal |
|        |                   |  | Organisation   |
|        |                   |  | 5.2 Organisation Structure   |
|        | and               |  | 5.3 Delegation and Decentralisation: Concept and Importance          |
|        | 2 <sup>nd</sup>   |  |  |

|           | 3 <sup>rd</sup>                 |                          | 6.1 Staffing: Concept and Importance 6.2 Recruitment: Meaning and Sources  |
|-----------|---------------------------------|--------------------------|--|
|           |                                 | 6. Staffing              | 6.3 Selection: Meaning and Process 6.4 Training and Development: Concept and Importance                              |
| AUGUST    | 4 <sup>th</sup> 1 <sup>st</sup> | 7. Directing             | 7.1 Directing: Concept, Importance and Elements  |
|           | 2 <sup>nd</sup>                 |                          | 7.2 Motivation   |
|           | 3 <sup>rd</sup>                 | _                        | 7.3 Leadership 7.4 Communication   |
|           | 4 <sup>th</sup>                 | 8. Controlling           | 8.1 Controlling: Concept, Importance and Process   |
| SEPTEMBER | ₹                               | TERM -1 EX               | AMINATION  |
| OCTOBER   | 1 <sup>st</sup>                 |                          | 9.1 Financial Management, Financial Decisions and Financial Planning 9.2 Capital Structure: Concept and Determinants |
|           | 2 <sup>nd</sup>                 | _                        | 9.3 Fixed and Working Capital: Concept and Determinant   |
|           |                                 | 10. Financial Management | 10.1 Financial Market: Concept and Types   |
|           | 3 <sup>rd</sup>                 |                          | 10.2 Trading Procedure on a Stock Exchange and SEBI  |
|           | 4 <sup>th</sup>                 | _                        |  |
| NOVEMBER  | 1s                              | 11. Marketing            | 11.1 Marketing: Concept, Functions and Philosophies  |

| 2 <sup>nd</sup> 12. Consumer Protection | 11.2 Marketing Mix: Concept and Elements 12.1 Consumer Protection: Concept, Importance and Ways |
|---|---|
|---|---|

|           | 4 <sup>th</sup>     |                      |  |
|-----------|---------------------|----------------------|--|
| DECEMBER- | 1 <sup>st</sup>     |                      |  |
| FEBRUARY  | 2 <sup>nd</sup>     | REVISION/ PRE-BOARDS |  |
|           | 3 <sup>rd</sup>     |                      |  |
|           | 4 <sup>th</sup>     |                      |  |
| MARCH     | TERM -2 EXAMINATION |                      |  |

